

319 South Cochran, PO Box746 Charlotte, MI48813

> Phone: (517)541-1180 Fax: (517)541-0269

Dial 711TTY www.hsmidmichigan.org

csmith@hs-mm.org

"Opening doors for people in our communities"

# Mainstream Voucher Pre-Application Non-elderly, disabled households only tust be under 62 at the time of your briefing to qualify.

Name (Last, First, Middle):						
	Last	First		Middle		
Mailing Address:						
	City	State	Zip Code	County		
Telephone Number:			Alternate N	Number:		
Family Composition – Li	st anyone who w	vill be living in	the unit			
<u>Full Name</u>	Relationship	Birth Date	<u>Disabled</u> <u>Yes/No</u>	Student Yes/No	Soc. Security Number	<u>S</u>
			<u>res/No</u>	TES/INO	<u>Number</u>	<u>N</u>
						+
						$\perp$
HUD Statistical Purposes	Only (Optional)					
Check One:	Only (Optional)					
Check One: White		Asian		241		
Check One: White Black/African Amer	ican	Asian	Hawaiian/0	Other Paci	fic Islander	
Check One: White Black/African Amer American Indian/Al	ican	Asian	Hawaiian/0	Other Paci	ific Islander	
Check One: White Black/African Amer American Indian/Al Check One:	ican	Asian	Hawaiian/0	Other Paci	ific Islander	
Black/African Amer	ican aska Native	Asian	Hawaiian/0	Other Paci	ific Islander	
Check One:  White Black/African Amer American Indian/Al  Check One:  Hispanic or Latino Not-Hispanic or Lati	ican aska Native ino	Asian Native				
Check One:  White Black/African Amer American Indian/Al  Check One: Hispanic or Latino Not-Hispanic or Lati	ican aska Native ino	Asian Native				
Check One: White Black/African Amer American Indian/Al Check One: Hispanic or Latino Not-Hispanic or Lati	ican aska Native ino	Asian Native I	w how to c			
Check One:  White Black/African Amer American Indian/Al  Check One: Hispanic or Latino Not-Hispanic or Lati  Other Contacts – List two	ican aska Native no o relatives or frie	Asian Native I	w how to c	ontact yo none #:		

5.	Criminal History: Have you or anyone in the household ever been convicted of any crime ot violations?   no yes If "yes", please explain:	her than traffic
	Federal Law prohibits HSMM from providing subsidies to individuals who a illegal drug activity; are fugitive felons or parole violators; have been conv Methamphetamines on federally assisted housing property; any sex offend with a State program; those engaged in illegal drug or alcohol abuse that the safety and peaceful enjoyment of the premises; and anyone evicted from thousing for drug-related activity within the last 3 years.	icted of producing der required to register hreatens the health,
6.	Disability Statement In order to qualify for a Housing Choice Voucher from Housing Services Midhead of the household, co-head, or spouse must be permanently disabled a physician or by proof of receipt of SSI or SSDI.	_
7.	Certification by Applicant: By signing this application, I/we declare that all of my/our responses are true. I/we authorize Housing Services Mid Michigan (HSMM) to verify this inform statement on this application can lead to the rejection of this application or of your lease. I/we understand that in order for my/our application to remain notify HSMM of any change in address.	nation. Any false rimmediate termination
	Head of Household Signature:	Date:
	Spouse or Co-head Signature:	Date:







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### SECTION 8 MAINSTREAM VOUCHER PROGRAM

## REQUEST FOR VERIFICATION OF HANDICAP OR DISABILITY

(Issued under Section 8 of the U.S. Housing (program) Act of 1937, Failure to comply could result in the termination of benefits.)

#### LICENSED HEALTH PROFESSIONAL AUTHORIZATION:

You are authorized to release	information	concerning my	handicap or	disability t	o Housing	Services I	Mid
Michigan.				-			

Patient's Signature	Date	

Federal law gives special consideration to a person or family of a person who is handicapped or disabled in order to be eligible to receive federally aided housing. For the purpose of qualifying for such special consideration at least one of the heads of the household must:

- A. be unable to engage in any substantial gainful activity by reason of any medically determined physical or mental impairment which can be expected to last for a continuous period of not less than 12 months; or
- B. in the case of an individual who is 55 years of age and is blind, be unable by reason of blindness to engage in substantial gainful activity requiring skills or abilities comparable to those of any gainful activity in which he has previously engaged with some regularity and over a substantial period of time; or
- C. be a handicapped person which is defined as a person having a physical or mental impairment which:
  - 1. is expected to be of a long-continued and indefinite duration, and
  - 2. substantially impedes the ability to live independently, and
  - 3. is of such a nature that such ability could be improved by more suitable housing conditions.
- D. be developmentally disabled which means a severe, chronic disability of a person which:
  - 1. is attributable to a mental or physical impairment or combination of mental and physical impairments; and
  - 2. is manifested before the person is 22; and
  - 3. is likely to continue indefinitely; and
  - 4. results in substantial functional limitation in three or more of the following areas of major life activity: self-care, receptive and expressive language, learning, ability, self-direction, capacity for independent living, and economic self-sufficiency, and reflects the persons need for a combination and sequence of special inter-disciplinary, or generic care, treatment, or other services which are of life-long or extended duration and are individually planed and coordinated.

# **CERTIFICATION OF HANDICAP OR DISABLITY**

Instructions: Only a health professional licensed by the Bureau of Occupational and Professional Regulation may complete this form.

In my opinion,			
, , ,	(Name of Patient	)	
□ is □ is no	* *	previous page for a long-continued and ation of the nature of the handicap is:	
☐ is ☐ is no	t disabled as defined on the prev than 12 months. An explanation	vious page for a continuous period of not less on of the disability is:	
	Access Administration of the Control		
	t is permanently handicapped or o		
Type or Print N	ame of Health Professional	Licensed as a	
Signature of He	ealth Professional	Date Signed	
Street Address Code	City	State	Zip
Telephone Nun	nber		

Please mail or fax this form to the above address Attn: Section 8 Program



